

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	§	Examiner: To Be Assigned
	§	
Pakulski et al.	§	
	§	
Serial No.: To Be Assigned	§	
	§	Group Art Unit: To Be Assigned
Filed: Concurrently	§	
	§	
For: <b>Method of Scavenging</b>	§	
<b>Hydrogen Sulfide and/or</b>	§	
<b>Mercaptans from Fluid and Gas</b>	§	Attorney Docket No. 020569-07400
<b>Streams</b>	§	P504-1370-US

POWER OF ATTORNEY BY ASSIGNEE

Under the provisions of 37 C.F.R. §3.71 and §3.73, the undersigned Assignee of record of the entire right, title and interest in the above-identified patent/patent application by virtue of an assignment recorded (check as applicable):

- ☒ Concurrently Herewith
- ☐ Date Recorded \_\_\_\_
- ☐ Reel \_\_\_\_ Frame \_\_\_\_

elects to conduct the prosecution of the application/maintenance of the patent to the exclusion of the named inventor(s). The Assignee hereby revokes any previous powers of attorney and appoints the following to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Margaret A. Kirick, Reg. No. 35,571  
John Wilson Jones, Reg. No. 31,380  
Steven S. Boyd, Reg. No. 42,353

Please direct all written communications to:

Attn: IP Docketing Clerk  
Locke, Liddell & Sapp LLP  
600 Travis, Suite 3400  
Houston, Texas 77002

Please direct all telephone calls to:

John Wilson Jones  
(713) 226-1142  
(713) 229-2570 (Facsimile)

ASSIGNEE  
BJ SERVICES COMPANY

Date: 4-20-04

BY: Margaret B. Shannon

Its: MBS Margaret B. Shannon  
Vice President and General Counsel

## DECLARATION

SOLE/JOINT INVENTOR  
ORIGINAL/SUBSTITUTE/CIP

As a below named inventor, I hereby declare that: my residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### METHOD OF SCAVENGING HYDROGEN SULFIDE AND/OR MERCAPTANS FROM FLUID AND GAS STREAMS

as described in the specification [✓] attached or [ ] of patent Application Serial No. \_\_\_\_\_, filed \_\_\_\_\_ and amended on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above; that I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application; that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months prior to this application; and that I acknowledge the duty to disclose information of which I am aware which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations § 1.56(a). Such information is material when it is not cumulative to information already of record or being made of record in the application, and

- (1) it establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or
- (2) it refutes, or is inconsistent with, a position the applicant has taken or may take in:
  - (i) opposing an argument of unpatentability relied on by the Office, or
  - (ii) asserting an argument of patentability.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 of any foreign application(s) for patent or inventor's certificates listed below and have also identified below any foreign application(s) having a filing date before that of the application(s) on which priority is claimed:


COUNTRY	APPLICATION NUMBER	DATE OF FILING	PRIORITY CLAIMED UNDER 35 USC 119
			<input type="checkbox"/> YES <input type="checkbox"/> NO

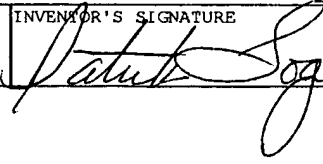
I hereby claim the benefit under Title 35 United States Code § 120 of any United States application(s) listed below and, insofar as any subject matter of any claim of this application is not disclosed in the prior United States Application, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

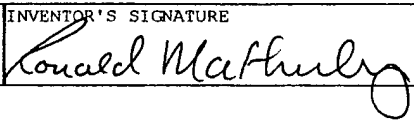
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Please direct all written communications to the address listed below: All telephone calls should be directed to John Wilson Jones at (713) 226-1142.

John Wilson Jones  
Attn: IP Docketing Clerk  
Locke, Liddell & Sapp LLP  
600 Travis, Suite 3400  
Houston, Texas 77002  
(713) 226-1142

FULL NAME OF SOLE OR FIRST INVENTOR	INVENTOR'S SIGNATURE	DATE
Marek K. Pakulski		04-19-2004
RESIDENCE	CITIZENSHIP	
10 Muskmallow Court, The Woodlands, Texas 77380	USA	
POST OFFICE ADDRESS		
same as above		

FULL NAME OF SECOND INVENTOR	INVENTOR'S SIGNATURE	DATE
Patrick Logan		4/19/04
RESIDENCE		CITIZENSHIP
4534 Donalbain, Spring, Texas 77373		USA
POST OFFICE ADDRESS		
same as above		

FULL NAME OF SECOND INVENTOR	INVENTOR'S SIGNATURE	DATE
Ron Matherly		4/19/04
RESIDENCE		CITIZENSHIP
707 Garrett Way, Sugarland, Texas 77479		USA
POST OFFICE ADDRESS		
same as above		

### ASSIGNMENT

WHEREAS, we, **Marek K. Pakulski, Patrick Logan, and Ron Matherly**, have invented certain new and useful methods, devices, and/or systems for which a United States Patent application entitled "**Method of Scavenging Hydrogen Sulfide and/or Mercaptans from Fluid and Gas Streams**" is filed herewith; and

WHEREAS, **BJ SERVICES COMPANY**, a Texas corporation, is desirous of acquiring the entire right, title and interest in and to the aforesaid invention throughout the world, and all right, title and interest in, to and under any and all patents of the United States and all other countries throughout the world;

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign, transfer and set over to **BJ SERVICES COMPANY**, all right, title and interest in and to the said invention throughout the world, and said application for U.S. Patent, and any and all divisions, continuations, continuations-in-part and reissues thereof, and any and all patents of the United States and foreign countries which may be granted therefor, the same to be held and enjoyed by **BJ SERVICES COMPANY** for its own use and benefit, and for the use and benefit of its successors, assigns, or other legal representatives, to the end of the term or terms for which said patents of the United States or foreign countries are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by me if this assignment and sale had not been made.

And I hereby authorize and request the Commissioner of Patents and Trademarks and other authorities in foreign countries to issue any and all patents on said invention or resulting from said application and from any and all divisions, continuations, continuations-in-part, and reissues thereof, to **BJ SERVICES COMPANY**, as assignee of my entire interest, and hereby covenant that I have the full right to convey the entire interest herein assigned, and that I have not executed and will not execute any agreement in conflict herewith.

And I further hereby covenant and agree that I will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title of said invention and to such patents as may be granted therefor, to **BJ SERVICES COMPANY**, its successors, assigns, or other legal representatives and that if **BJ SERVICES COMPANY**, its successors, assigns or other legal representatives shall desire to file any divisional, continuation, or continuation-in-part applications or to secure a reissue of such patents, or to file a disclaimer relating thereto, will upon request, sign all papers, make all rightful oaths and do all lawful acts requisite for the filing of such divisional or continuation applications, or such application for reissue and the procuring thereof, and for the filing of such disclaimer, without further compensation but at the expense of said assignee, its successors, or other legal representatives.

And I do further covenant and agree that I will, at any time upon request, communicate to **BJ SERVICES COMPANY**, its successors, assigns or other legal representatives, such facts relating to said invention and patents or the file history thereof as may be known to me, and testify as to the same in any interference or other litigation when requested so to do, without further compensation but at the expense of said assignee, its successors, or other legal representatives.

EXECUTED THIS 19 day of April, 2004.

Marek Pakulski  
**MAREK K. PAKULSKI**

**COUNTY OF HARRIS**

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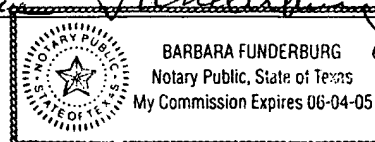
**STATE OF TEXAS**

BEFORE ME, the undersigned authority, on this day personally appeared **MAREK K. PAKULSKI**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.


GIVEN UNDER MY HAND and seal of office this 19 day of April, 2004.

Barbara Funderburg  
Notary Public

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EXECUTED THIS 19 day of April, 2004.

  
PATRICK LOGAN

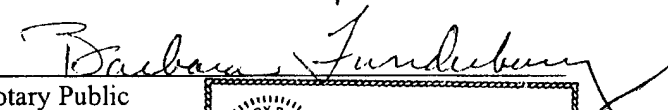
COUNTY OF HARRIS

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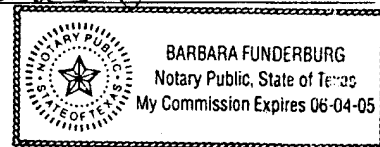
STATE OF TEXAS

BEFORE ME, the undersigned authority, on this day personally appeared **PATRICK LOGAN**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.


GIVEN UNDER MY HAND and seal of office this 19 day of April, 2004.

  
Notary Public

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EXECUTED THIS 19 day of April, 2004.

  
\_\_\_\_\_  
RON MATHERLY

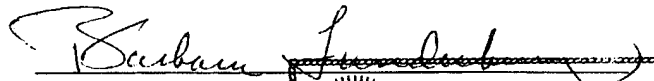
COUNTY OF HARRIS

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STATE OF TEXAS

BEFORE ME, the undersigned authority, on this day personally appeared **RON MATHERLY**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 19 day of April, 2004.

  
\_\_\_\_\_  
Notary Public

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